

# TO LET THINGS BE!

EDMUND HUSSERL 160  
MARTIN HEIDEGGER 130

THE UNIVERSITY OF LATVIA, RIGA, DECEMBER 10–12, 2019

## PROGRAMME

DECEMBER 10

MAZĀ AULA, UNIVERSITY OF LATVIA, RAIŅA 19, RIGA

### OPENING

|               |                                                                                                                             |
|---------------|-----------------------------------------------------------------------------------------------------------------------------|
| 10:30 – 11:00 | Registration                                                                                                                |
| 11:00 – 11:30 | Welcome Adresses                                                                                                            |
|               | Governance of University of Latvia                                                                                          |
|               | Ina Druviete, <i>Prorector of University of Latvia</i>                                                                      |
|               | Stella Avallone, H.E. <i>Ambassador Extraordinary and Plenipotentiary of the Republic of Austria in Latvia</i>              |
|               | Maija Kūle, <i>Director of Institute for Philosophy and Sociology, University of Latvia</i>                                 |
|               | Conference Navigation                                                                                                       |
|               | Ineta Kivle / Raivis Bičevskis, <i>University of Latvia</i>                                                                 |
| 11:30 – 11:50 | Raivis Bičevskis, <i>University of Latvia</i><br>Husserl – Heidegger: The Agenda of CEESP and this Forthcoming Programme    |
| 11:50 – 12:10 | Keynote Speaker: Debika Saha, <i>University of North Bengal, India</i><br>The Role of Intersubjectivity in the Global World |
| 12:10 – 12:30 | Coffee                                                                                                                      |

## SECTIONS

DECEMBER 10

MAZĀ AULA, UNIVERSITY OF LATVIA, RAIŅA 19, RIGA

| 12:30 – 14:00 | Section I. World and Time, Intersubjectivity and Sociality<br>Chair: Krišjānis Lācis                                                                                                             |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12:30 – 12:50 | Günther Neumann, <i>University of Munich</i><br>Phänomenologie der Zeit und der Zeitlichkeit bei Husserl und Heidegger, dargelegt am Phänomen des Todes                                          |
| 12:50 – 13:10 | Lenart Škof, <i>Institute for Philosophical Studies, Science and Research Centre Koper, Slovenia</i><br>Ludwig Binswanger and Martin Heidegger: Gestures of Love and Worlds of Intersubjectivity |
| 13:10 – 13:30 | Ineta Kivle, <i>University of Latvia</i><br>The Rhythm of Stability: Husserl's Worlds and Deleuze's Territories                                                                                  |
| 13:30 – 13:50 | Ģirts Jankovskis, <i>University of Latvia</i><br>Norms as a Medium: Phenomenological Approach in Analyzing the Perception of Social Media                                                        |
|               | Discussion                                                                                                                                                                                       |
|               | Lunch                                                                                                                                                                                            |
| 15:00 – 17:00 | Section II. Consciousness and Body, Medicine and Technic<br>Chair: Katrīna Poriķe                                                                                                                |
| 15:00 – 15:20 | Māra Grīnfelde, <i>University of Latvia</i><br>Husserl's Phenomenology of Body and Its Implication for Medical Practice                                                                          |
| 15:20 – 15:40 | Uldis Vēgners, <i>University of Latvia</i><br>Dimensions of Temporality in Pain, Suffering, and Illness                                                                                          |
| 15:40 – 16:00 | Virgil W. Brower, <i>Charles University, Czech Republic</i><br>MYOELECTRICS & MUNDARTEN: Phenomenology of Technical Telepathy by Silent Speech-Recognition Robotics                              |
| 16:00 – 16:20 | Bibi Hanif Srakhaia and Seid Ajmal Saify, <i>Afghanistan</i><br>Study of the Quality of Hermeneutic Phenomenology Studies in Nursing                                                             |
|               | Discussion                                                                                                                                                                                       |
|               | Welcome Reception                                                                                                                                                                                |

DECEMBER 11

MICROSOFT CENTRE, UNIVERSITY OF LATVIA, KALPAKA 4, RIGA

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|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 – 10:30 | <b>Keynote Speaker: Mamuka Dolidze</b> , <i>Ivane Javakhishvili Tbilisi State University, Georgia</i><br>Does Phenomenology Refer to Metaphysics?<br><br>Coffee                                           |
| 11:00 – 12:20 | <b>Section III. Philosophy, Religion and God</b><br>Chair: Uldis Vēgners                                                                                                                                  |
| 11:00 – 11:20 | <b>Rihards Kūlis</b> , <i>University of Latvia</i> .<br>Heideggers Sein, Rahners Gott – noch immer aktuelle Frage oder fällig gewordene Antwort?                                                          |
| 11:20 – 11:40 | <b>Valentina Spune</b> , <i>Germany</i><br>Husserl und Scholastik: die Abwege auf dem Weg zum ewigen Sein?                                                                                                |
| 11:40 – 12:00 | <b>Krišjānis Lācis</b> , <i>University of Latvia</i><br>Criticism and Search for Epistemological Objectivity in the Works of Søren Kierkegaard and Early Martin Heidegger                                 |
| 12:00 – 12:20 | <b>Mahdi Paknahad</b> , <i>University of Teheran, Iran</i><br>A Survey of the Concept of God and Divinity in Heidegger’s Thought and Its Relation to Metaphysical Theology<br><br>Discussion<br><br>Lunch |
| 14:00 – 15:20 | <b>Section IV. Phenomenology, Ontology and Metaphysics, History</b><br>Chair: Māra Grīnfelde                                                                                                              |
| 14:00 – 14:20 | <b>Kimiyo Murata-Soraci</b> , <i>USA</i><br><i>Überlieferung</i> : Re-moving the History of Being as Presence                                                                                             |
| 14:20 – 14:40 | <b>Andris Levāns</b> , <i>University of Latvia</i><br>Das Vergangene denken. Die Poetik des Historischen bei Ernst H. Kantorowicz                                                                         |
| 14:40 – 15:00 | <b>Andrei Patkul</b> , <i>Saint Petersburg State University</i><br>Why Ontology as the Science of Being Needs the Destruction of Its History?                                                             |
| 15:00 – 15:20 | <b>Saulius Geniusas</b> , <i>Chinese University of Hong Kong</i><br>Husserl’s Concept of <i>Weltapperzeption</i><br><br>Discussion<br><br>Lunch                                                           |
| 15:30 – 17:00 | <b>Section V. Art, Poetry and Language</b><br>Chair: Valters Zariņš                                                                                                                                       |
| 15:30 – 15:50 | <b>Tareq I. Ayoub</b> , <i>Institution: KU Leuven, Belgium</i><br>A Phenomenology of the Poet: On Translating and Transliterating the Poets World                                                         |
| 15:50 – 16:10 | <b>Hans Herlof Grelland</b> , <i>University of Agder, Norway</i><br>A Case for Heideggerian Phenomenology: Edvard Munch’s “The Sick Child”                                                                |
| 16:10 – 16:30 | <b>Zaiga Ikere</b> , <i>Daugavpils University, Latvia</i><br>To Find a Word for What is Said                                                                                                              |
| 16:30 – 16:50 | <b>Māra Rubene</b> , <i>University of Latvia</i><br>Transcendental Aesthetic as an Apple of Discord: Husserl, Heidegger<br><br>Discussion                                                                 |
| 18:00 - 20:30 | CULTURE PROGRAMME                                                                                                                                                                                         |

DECEMBER 12

MICROSOFT CENTRE, UNIVERSITY OF LATVIA, KALPAKA 4, RIGA

|               |                                                                                                                                                                                                                                                                                                                                  |
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| 10:00 – 10:30 | <b>Keynote speaker: Klaus Neugebauer</b> , <i>Germany</i><br>Die Frage nach dem Wahrsein zwischen Dasein (Heidegger) und Bewusstsein (Husserl)<br><br>Coffee                                                                                                                                                                     |
| 11:00 – 13:20 | <b>Section VI: Being and Existence, History and Ethics</b><br>Chair: Reinis Vilciņš                                                                                                                                                                                                                                              |
| 11:00 – 11:20 | <b>Anna Małecka</b> , <i>AGH University of Science and Technology in Kraków</i> ,<br><b>Piotr Mróz</b> , <i>Jagiellonian University in Kraków, Poland</i><br>Menaces to the Authentic Existence: A Contemporary Perspective on the Heideggerian Concept of <i>Das Man</i>                                                        |
| 11:20 – 11:40 | <b>Valerian Ramishvili</b> , <i>Ivane Javakhishvili Tbilisi State University, Georgia</i><br>Happiness and Dignity                                                                                                                                                                                                               |
| 11:40 – 12:00 | <b>Velga Vēvere</b> , <i>University of Latvia</i><br>Radical Demand and Spontaneity in K.E. Logstrup’s Phenomenological Ethics: Contradiction or Grounds for Human Self-Realization                                                                                                                                              |
| 12:00 – 12:20 | <b>Linda Gediņa</b> , <i>Latvia</i><br>Notion of “Preunderstanding” in Heidegger’s Being and Time: Poeticity, Language, Historicity<br><br>Discussion<br><br>Lunch                                                                                                                                                               |
| 14:00 – 15:30 | <b>Section VII: Aesthetics, Transcendentalism, Ideology</b><br>Chair: Velga Vēvere                                                                                                                                                                                                                                               |
| 14:00 – 14:20 | <b>Manuela Massa</b> , <i>Germany</i><br>The Kantians are Blind to the Phenomenological, the Empiricists to the Epistemological... So let the things speak                                                                                                                                                                       |
| 14:20 – 14:40 | <b>Reinis Vilciņš</b> , <i>University of Latvia</i><br>Critique of Scientism in the Works of Wittgenstein and Heidegger                                                                                                                                                                                                          |
| 14:40 – 15:00 | <b>Māra Kiope</b> , <i>Latvia</i><br>Heidegger, Welte, Ladusāns: Correspondence in the Context of Critics of Ideologies                                                                                                                                                                                                          |
| 15:00 – 15:20 | <b>Valters Zariņš</b> , <i>University of Latvia</i><br>The Political Ontology: Heidegger and Others<br><br>Discussion<br><br><b>CONCLUSIONS:</b> Visit of Academic Library of the University of Latvia:<br><i>Bibliotheca Rigensis</i> , Dr.philol. Aija Taimiņa;<br><i>Misiņš Library</i> , Gunta Jaunmuktāne (guide in German) |